

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 6, 2015

Mr. Speaker:

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **S.B. 187**, DEVELOPMENT OF LANDS AROUND BEAR LAKE, by Senator S. Jenkins.

Respectfully,

Lee B. Perry Committee Chair

Voting: 11-0-3

1 SB0187.HC1.WPD 3/6/15 10:03 am ballred/JBA RF/ARG





